| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | | |
|---|---|--|--|--|
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as | OFFICE USE ONLY | | |
| TERRY AUTHEMENT | well | Report Number: 52004 | | |
| 102 Angel Dr. | Parish President St Charles | Date Filed: 10/14/2015 | | |
| Boutte, LA 70039 | | | | |
| | | Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1 | | |
| 3. Date of Primary <u>10/24/2015</u> | | | | |
| This report covers from 9/15/2015 | through <u>10/4/2015</u> | | | |
| 4. Type of Report: | | | | |
| ——— 180th day prior to primary | 40th day after general | | | |
| ——— 90th day prior to primary | Annual (future election) | | | |
| ——— 30th day prior to primary | ——— Supplemental (past election) | | | |
| X 10th day prior to primary | | | | |
| ——— 10th day prior to general | Amendment to prior report | | | |
| 5. FINAL REPORT if: | | | | |
| Withdrawn Filed af | ter the election AND all loans and debts paid | | | |
| Unopposed | | | | |
| 6. Name and Address of Financial Institution | 7. Full Name and Address of Treasurer | | | |
| (You are required by law to use one or more banks, savings and loan associations, or money | TERRY AUTHEMENT 102 Angel Dr. | | | |
| market mutual fund as the depository of all | Boutte, LA 70039 | | | |
| FIRST NATIONAL BANK | | | | |
| Hwy 90 Boutte, LA 70039 | | | | |
| Boulle, LA 70009 | | | | |
| 9. Name of Person Preparing Report TERRY A | AUTHEMENT | | | |
| Daytime Telephone 985-758-2509 | | | | |
| 10. WE HEREBY CERTIFY that the information contain | ned in this report and the attached | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY | | |
| schedules is true and correct to the best of our knowled | dge, information and belief, and that no | a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if | | |
| expenditures have been made nor contributions receive and that no information required to be reported by the L | · · · · · · · · · · · · · · · · · · · | any (use additional sheets if necessary). | | |
| | | On attached sheet | | |
| This 14th day of October | <u>, 2015</u> . | | | |
| | | | | |
| Terry Authement | 985-758-2509 | | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by | Daytime Telephone | | | |
| principal campaign committee) | | | | |
| Torry Authomont | 095 759 2500 | | | |
| Terry Authement Signature of Treasurer | 985-758-2509 Daytime Telephone | | | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and Address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

Name and Address of Committee's Chairman

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 4,500.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 4,592.65 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 9,092.65 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 9,092.65 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 1,635.61 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 1,635.61 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,924.23 |
| 15. Plus total receipts this period (Line 8 above) | \$ 9,092.65 |
| 16. Less total disbursements this period (Line 13 above) | \$ 1,635.61 |
| 17. Less in-kind contributions (Line 2 above) | \$ 4,592.65 |
| 18. Funds on hand at close of reporting period | \$ 4,788.62 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | | 2. Contributions this Repo | Contributions this Reporting Period | |
|---|-----------------------|----------------------------|-------------------------------------|------------|
| | | a. Date(s) | b. Amount(s) | |
| JESSE S BABIN, JR 14 Parlange Dr. Destrehan, LA 70047 | | 09/22/2015 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| PAUL B CANDIES PO Box 207 Des Allemands, LA 70030 | | 09/15/2015 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| DANNY J. HEBERT, P.E. PO Box 1528 Luling, LA 70070 | | 09/28/2015 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| ANGELO PUGLISE #6 Levert Dr. Luling, LA 70070 | | 10/02/2015 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | • | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last pa | age of this schedule) | | \$ 4,500.00 | N/A |
| 6. CONTRIBUTIONS FROM POLI | TICAL COMMITTEES: | | | |
| SUBTOTAL (| (this page) \$0.00 | 0 TOTAL (complete only o | n last page of this schedule) | \$ 0.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

| Name and Address of In-Kind Contributor | In-Kind Contributions this Reporting Period | | 3. Total this Election | |
|---|---|------------|------------------------|-----------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| PATRICK AND CHRISTINA COMMER 14075 River Rd. Luling, LA 70070 | Social media management for campaign | 09/23/2015 | \$500.00 | \$500.0 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CAROLYN UNGER 507 Monsanto Ave. Luling, LA 70070 | purchase business cards for campaign | 09/22/2015 | \$92.65 | \$92.6 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JOHN VIAL 633 Elmira Ave. New Orleans, LA 70114 | Social media mangement for campaign | 09/23/2015 | \$1,000.00 | \$1,000.0 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| EON C VIAL 124 Lowe St Hahnville, LA 70057 | Social Media Management for Campaign | 09/23/2015 | \$1,000.00 | \$1,000.0 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MJ NANETTE VIAL PO Box 431 Hahnville, LA 70057 | Social media management for campaign | 09/23/2015 | \$1,000.00 | \$1,000.0 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ГНОMANS E VIAL PO Box 10 Hahnville, LA 70057 | Social media management for campaign | 09/23/2015 | \$1,000.00 | \$1,000.0 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | • | \$4,592.65 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 4,592.65 | N/A |
| | :0 | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|--|----------------------------------|---|------------|--|
| FACEBOOK Department 45, PO Box 10005 Palo Alto, CA 94303 | 09/21/2015 | Boost campaign ads on Face book | \$ 45.90 | |
| ALL CUSTOM GRAPHICS LA 633 Boutte, LA 70039 | 09/22/2015 | purchase (26) campaign tee shirts | \$ 207.10 | |
| ANCHORED DESIGNS 107 Ormond BNIvd. Destrehan, LA 70047 | 09/30/2015 | Printing fliers | \$ 326.00 | |
| BIG LOTS 5005 LaPalco Blvd. Marrero, LA 70072 | 09/25/2015 | Campaign supplies, (Plastic bags) | \$ 64.09 | |
| BIG LOTS 5005 LaPalco Blvd. Marrero, LA 70072 | 09/25/2015 | Campaign Supplies (bags) | \$ 55.58 | |
| HAHNVILLE HIGH SCHOOL 200mTiger Dr. Boutte, LA 70039 | 09/25/2015 | Donate HHS Girls Basketball | \$ 100.00 | |
| LOWE'S 1351 Manhattan Blvd. Harvey, LA 70058 | 09/25/2015 | Campaign supplies (rocks) | \$ 12.33 | |
| DON PONSON Elm St Raceland, LA 70394 | 10/01/2015 | Cooked Jambalaya for Battle for the Paddle on 10/1/2015 | \$ 250.00 | |
| 3. SUBTOTAL (optional) | | ! | \$1,061.00 | |
| 4. TOTAL (optional - complete only on last page of the | nis schedule) | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|---|---------------------------------|---|-------------|--|
| ST CHARLES HERALD GUIDE 14236 Highway 90 Boutte, LA 70039 | 10/02/2015 | Web Page Ad | \$ 200.00 | |
| ST CHARLES HERALD GUIDE 14236 Highway 90 Boutte, LA 70039 | 10/03/2015 | 1/8 page ad for high school | \$ 211.00 | |
| WALMART 13001 Hwy 90 Boutte, LA 70039 | 09/29/2015 | Campaign supplies for flier handouts | \$ 43.41 | |
| WALMART 13001 Hwy 90 Boutte, LA 70039 | 09/30/2015 | Campaign supplies for Battle for Paddle (Unitedway) | \$ 120.20 | |
| 3. SUBTOTAL (optional) | | | \$574.61 | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 1,635.61 | |